

## **Meeting Minutes for**

**The regular meeting of the October 2023 of Lake Maspenock Preservation Association was called to order at 7:00 PM on October 24, 2023 at Amy Uliss's residence**

### **MEETING DETAILS.**

Location: **Amy Uliss's Residence**  
**14 Hayward Street, Hopkinton, MA**

Meeting Facilitator: **Sabine St. Pierre, Vice President**

Secretary: **Paula Toomey, Secretary**

Date: **October 24, 2023** Time: **7 PM**

### **ATTENDEES.**

Sabine St. Pierre, Amy Uliss, Scott Colwell, Michael Riley, Paula Toomey, Mark

**ABSENT** Jaimie Goncalves, Yvonne Riley, John Coutinho

### **PREVIOUS MEETINGS MINUTES.**

The minutes for the previous meeting were reviewed and approved.

### **APPROVAL OF AGENDA.**

The agenda for this meeting was distributed and approved.

### **REPORTS.**

**Item #1:** Monthly Balance Sheet

Details: 7:00 - Distributed by Sabine in Yvonne's absence . Bank balance has decreased by \$116.00 from \$9,822.68 to \$10,011.78.

### **OTHER ITEMS.**

**Item #2:** Weed Update

Details: 7:15: - \*Dave & Kerry are working on herbicide bid. ConCom put together a bid in early November. Hopefully goes back to DPW before Thanksgiving. December-January: RFP March it goes to ConCom. Treat in early spring.

\*Ed Harrow reached out to Sabine to observe Lake Whitehall. Lake Whitehall is very weedy. Sabine: "That's our future of Lake M.

**Item #3 Membership Update:**

- \*Amy & Paula will put survey out on FB s a survey link and via email via Hubspot
- \*Amy worked with Patti on FB page. Instead of a business page, get it back to a group page. Patti and Amy created an LMPA page.
- \*Mike: What do the 30 somethings use for social media?
- \*We need a social media person

**Item #4 Sandy Beach Safety/ Parks & Rec. update**

- Details: 7:50 \*Parks & Rec. are catching up.
- \*Will Burke, Sabine and Aaron(?) took ethics courses & open meeting laws. Now waiting for a meeting with Parks & Rec.
  - \*One thing to discuss/debrief with Parks & Rec. is last summer

**Item #5 Community Building Events**

- Details: 8:00 \*Meet & Greet; Paula, Chris, Tracy, Yvonne brainstorm different clubs i.e. book club, swimming, mountain biking, polar plunge, etc.
- \*Sabine: Different FB pages including the business page
  - \*Mike: Supporters of LMP FB page. Donate towards LMP and have exclusive rights i.e. sponsor a corn hole boad (re: Sabine's Cuisine, etc.).
  - \*how to pull people in
  - \*Mike: FB will be helpful
  - \*Sabine: Spring Fling: tentatively March 2023.
  - \*Country Club - don't get bar bill
  - \*Stone Brewery - \$500 rental fee plus \$5000 for food. At CC, LMP spends approximately \$2,000 at bar and \$2,000 food
  - \*Band at CC - too loud; people couldn't mix it up
  - \*Mike: In the past, Spring Fling was held at the Rod & Rifle Club; potluck.
  - \*Stigma - being held at the CC.
  - \*Amy: How to get people who think the CC is too high class; Maybe do a Saturday night for fun and the Rod & Rifle club
  - \*Mark: Stone Brewery too far away
  - \*Sabine: Sportsman Club is closer
  - \*Mark: Start Line would be wonderful but only sells beer

**Item 6: Mission Statement**

- Details: 8:10 -\*Mike - change mission statement from social aspect to educational aspects. Mission statement should be inclusive of both educational and social aspects.
- \*can't have a non-profit unless following a mission statement
  - \*mission: protecting watershed - educational
  - \*spending disproportionate amount on social aspect
  - \*will write as a group
  - \*vote at annual meeting in May

**Item 7: LM Master Plan (Risk Assessment)**

- Details: 8:25 - \*Mike & Scott: New ordinance - new construction or rebuild natural vegetation areas:
- \*hardscape: difficult for animals getting out of lake
  - \*Mike & Scott spoke with Kerry;
  - \*Storm water drainage: the cure is terrible; drain filtration systems clog up and flood

\*Sabine: go back to triage

\*Mike: DPW: per Kerry, limited salt would be difficult because of the hills. Logistically difficult.

**Item #9:** Next Meeting - Thursday, November 15, 2023 at Sabine's

Details:

**ADJOURNMENT.**

The meeting ended at 8:30 pm.

Minutes submitted by: \_\_\_\_\_ Print Name: Paula Toomey, Secretary

Approved by: \_\_\_\_\_ Print Name: Jaimie Gongalves President