

**Meeting Minutes for**  
**The regular meeting of the February 2024 of Lake**  
**Maspenock Preservation Association was called to order**  
**at 7:00 PM on February 5, 2024 at Jaime Goncalves**  
**Residence**

**MEETING DETAILS.**

Location: **J. Goncalves' Residence**  
**92 Downey Street, Hopkinton, MA**

Meeting Facilitator: **J. Goncalves, President**

Secretary: **Paula Toomey, Secretary**

Date: **February 5, 2024** Time: **7 PM**

**ATTENDEES.**

Jaime Goncalves, Yvonne Riley, Sabine St. Pierre, Amy Uliss, Scott Colwell, Michael Riley, Paula Toomey, Mark, John Coutinho

**ABSENT**

**PREVIOUS MEETINGS MINUTES.**

The minutes for the previous meeting were reviewed and approved.

**APPROVAL OF AGENDA.**

The agenda for this meeting was distributed and approved.

**REPORTS.**

**Item #1:** Finance Update: :Monthly Balance Sheet

Details: 7:00 - Distributed by Yvonne. Bank balance of \$8,410.59 - \$268.59 bringing it down \$8,412.00. There were three new renewals plus Nicole's \$375 entry fee for the Boston Marathon.

\*Mike: Can we stick part of the balance into a money market account for approximately six months to one year for the interest?

Jaime: Let's look into it after the Spring Fling

\*Marathon Donation Updates: \$39 donors - \$3,532

- \*Idea: Restaurants: donations: If you eat at the restaurant, the restaurant will donate x% of each meal to the LMPA
- \*Specify: Money used for Side Sonar
- \*Cory MacDonald: Sponsoring March Madness. Will split 50/50 with LMPA and runner.
- \*Jaime: Allie Hayes wants to raffle off scratch ticket. Winner wins the amount of the scratch ticket.
- \*John: Will ask his daughter how she fundraised.
- \*Amy: Will be in touch with Allie Hayes and Corey MacDonald.

## **OTHER ITEMS.**

### **Item #2: Weed Update**

Detail: 7:25 -

- \*Jaime: Joe Voi (?) Lake Solitude bid came in under budget; contract has not been finalized. Jaime will contact Kerry Reed regarding the ConCom meeting of February 27, 2024. Solitude will present weed herbicide application. We should have numbers.
- \*CIG meeting Wednesday (February 7)

### **Item #3 Membership Update:**

- \*Jaime & Sabine: State of the Lake ready to go out to membership.
- \*Amy: Eighth new families received pails. Netting three new memberships.
- \*Social Committee: Letter focused on membership. We need your continued support. We can't do this without your support.
- \*Mike: SOL: Talk about the mission of the lake on top. What was done for safety and preservation.
- \*Yvonne: How much money will it cost for Hubspot to send out SOL? Which mailing list to use? Just for members or all email addresses?
- \*Yvonne: Can she use parts of Amy's letter as part of renewal reminder?
- \*Jaime and Sabine: Newsletter or bullet point regarding: Marathon, March Madness, Possibly 110, et., and Weed Update
- \*Sabine - spring Fling raffle

### **Item #4 Sandy Beach Safety/ Parks & Rec. update**

Details: 7:50

- \*Sabine- Parks & Rec. will research new signage;  
New dock will not go in until next year.  
Emailed Kerry Reed regarding dredging the beach this year. There's no money in this year's budget.
- \*Sabine - There is a new Corrdinator who will oversee the beach, playground camp, and life guards.  
Who is responsible for paving the parking lot?

### **Item #5 Community Building Events**

- Details: 8:00 \*Sabie - Spring Fling - what if we have x amount of people as walk ins - what would the extra cost be and would the venue be able to accommodate with food and extras? We have x amount of tickets. There is limited capacity.
- \*recommend two weeks out "We have x amount of tickets left. Get them sooner rather than later.
  - \*Tickets: \$25.00. QR code, Venmo, and Paypal
  - \*QR Code on website and email
  - \*Won't post PayPal on Website.
  - \*Raffle basket - What can we put into it?

\*Jaime: Annual Meeting: town Meeting conflicts withLMPA Annual Meeting. Date changed to Monday, May 13 - 7:00 pm. Board meeting 6:30 pm

\*Social Committee: February 19 at Amy's

**Item 6: New Business**

Details: 8:10 -\*Jaime: Car show; not enough time to coordinate this spring possibly have it in conjunction with Chili Cookoff in the fall?

**Item #7:** Next Meeting - Monday, March 4, 2024 at Sabine's

**ADJOURNMENT.**

The meeting ended at 8:45 pm.

Minutes submitted by: \_\_\_\_\_ Print Name: Paula Toomey, Secretary

Approved by: \_\_\_\_\_ Print Name: Jaime Gongalves President